



LAKE COUNTY 4-H BLAST!!!

January 8, 2016



Dog Project Members!

1st meeting, Thursday, January 14th, 7:00pm, Community Center, Ronan.

Bring proof of vaccinations for distemper, parvo/rabies, and kennel cough, your dog, leash(6 foot leather is best), treats and choker chain collar. If you don't have vaccination proof, DO NOT bring your dog. For more information, contact

Spring McKee 250-9377 or Karen McLeod, 546-4300

NAME THE BLAST CONTEST!!

Please submit your entry to name the lake County weekly News Blast Email your idea to lake1@montana.edu.

Selection will be made 1st of February.

Congratulations
Ryan!!!!!!!!!!!!!!

Ryan Harrop, Pistols & Ponytails, has been selected as a delegate for the 4-H trip to Norway. We look forward to hearing about her experience:)



Lets Get Cooking!!!!

There will be fun for all ages, lots of fun learning to cook exciting dishes, and the experience of some quest speakers as well as completing an activity!!

Classes will start February 11th and will run every month, the second Thursday each month. Please call the Extension Office, 676-4271 to RSVP, by February 8th.



WINTER PROJECT REGISTRATION

ATTACHED TO THE BACK PAGE

MSU/Lake County
Extension

300 Third Avenue NW

Ronan, MT 59864

(406) 676-4271

lake1@montana.edu

**http://
www.lakemt.gov/**



**MONTANA
STATE UNIVERSITY**

EXTENSION

WINTER PROJECT DAY/ SATURDAY FEBRUARY 6, 2016

10am-2pm Community Center, Ronan.

For all 4-H Members, including Cloverbuds. Lunch is provided (\$5.00) bring a friend, for fun and learning about 4-H!! You do not have to be a current 4-H member to attend.

RSVP is required.

LOTS OF FUN ACTIVITIES AND LEARNING!!

- 1) Breeding Project; learn the basics of different animal species and then put what you learned to test in a game of jeopardy.
- 2) 4-H Speaking ; learn how to make a 4-H demonstration while having fun:)
- 3) Thinking; Use your critical thinking and teamwork skills to save Humpty Dumpty.
- 4) Cooking; Learn food safety and prep while creating a scrumptious dish
- 5) Shooting Sports will have a fun learning experience and demonstration
- 6) Community Service Project.

If you are planning on attending the Winter Project Days please use the easy registration form below and bring it and \$5.00 in to the MSU Extension office by; February 3rd, 5:00pm



WINTER PROJECT DAY REGISTRATION

Name_____

Phone number_____

Email address_____

Cloverbud : Yes_____ No_____

Guardian Contact_____

